



Application Number \_\_\_\_\_

Date Received \_\_\_\_\_

Date Approved \_\_\_\_\_

A Division of Lutheran Retirement Ministries of Alamance County, North Carolina

## APPLICATION FOR RESIDENCY

A non-refundable \$250 fee is required with application submittal.  
Updated health and financial information may be requested before a contract is executed.

### FOR APPLICANT:

1. Name \_\_\_\_\_  
Last First Middle

2. Street Address \_\_\_\_\_  
City/State Zip \_\_\_\_\_

3. Social Sec. Number \_\_\_\_\_

4. Telephone Number \_\_\_\_\_

5. Date of Birth \_\_\_\_\_

6. Email Address \_\_\_\_\_

7. Emergency Contact:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Relationship \_\_\_\_\_

Phone Number \_\_\_\_\_

8. Marital Status:  Married  Single  Widowed  
 Divorced  Remarried

17. Desired date for residency (Please be as specific as possible.) \_\_\_\_\_

18. Type of accommodations requested:

**Apartments:**  Heather  Laurel

**Wittenberg Apartments:**  Edelweiss  Iris  Valerian

**Stockton Apartments:**  Magnolia  Oak  Poplar  Redbud  Sycamore  Tupelo  Willow

**Villas:**  Acacia  Aspen  Chestnut  Birch  Dogwood

**Garden Homes:**  Juniper  Evergreen  Forsythia  Gardenia  Holly

### FOR CO-APPLICANT:

9. Name \_\_\_\_\_  
Last First Middle

10. Street Address \_\_\_\_\_  
City/State Zip \_\_\_\_\_

11. Social Sec. Number \_\_\_\_\_

12. Telephone Number \_\_\_\_\_

13. Date of Birth \_\_\_\_\_

14. Email Address \_\_\_\_\_

15. Emergency Contact:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Relationship \_\_\_\_\_

Phone Number \_\_\_\_\_

16. Marital Status:  Married  Single  Widowed  
 Divorced  Remarried

**FOR APPLICANT:**

11. Financial Power of Attorney\_\_\_\_\_

12. Medical Power of Attorney\_\_\_\_\_

13. Where have you lived most of your life?\_\_\_\_\_

14. Vocation(s) or profession(s) in which you have engaged\_\_\_\_\_

15. Skills, Interests, Hobbies\_\_\_\_\_

\_\_\_\_\_

16. Community Service\_\_\_\_\_

\_\_\_\_\_

**FOR CO-APPLICANT:**

11. Financial Power of Attorney\_\_\_\_\_

12. Medical Power of Attorney\_\_\_\_\_

13. Where have you lived most of your life?\_\_\_\_\_

14. Vocation(s) or profession(s) in which you have engaged\_\_\_\_\_

15. Skills, Interests, Hobbies\_\_\_\_\_

\_\_\_\_\_

16. Community Service\_\_\_\_\_

\_\_\_\_\_

**FOR BOTH APPLICANTS:**

17. How did you first hear about Twin Lakes?\_\_\_\_\_

\_\_\_\_\_

18. What appealed to you most about Twin Lakes?\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## RESIDENT FINANCIAL DATA

The following information is required to assure us that your financial resources will be adequate to fulfill your responsibilities at Twin Lakes Community. If there are assets that will never be liquidated, please discuss these with the Sales and Marketing representative. The information supplied is strictly confidential. The decision to admit or not admit an applicant is made by Twin Lakes Community at its sole discretion. The applicant agrees to such decision as binding and final in all aspects.

### ASSETS\*

#### APPLICANT

#### CO-APPLICANT

(check box if jointly held account)

Cash on Deposit.....	\$ _____ [ ]	\$ _____
<small>(including checking accounts, savings accounts, money market accounts, and certificates of deposit)</small>		
Notes Receivable ( <i>attach schedule</i> ).....	\$ _____ [ ]	\$ _____
Marketable Securities		
Stocks/Equity Funds (current value) .....	\$ _____ [ ]	\$ _____
Bonds/Bond Funds (current value) .....	\$ _____ [ ]	\$ _____
Funds in Trust ( <i>copy of trust must be attached</i> ) .....	\$ _____ [ ]	\$ _____
Primary Residence (current market value).....	\$ _____ [ ]	\$ _____
Do you intend to sell upon entry? [ ] Yes [ ] No		
Other Real Estate (current market value) .....	\$ _____ [ ]	\$ _____
Do you intend to sell upon entry? [ ] Yes [ ] No		
Annuity (include balance).....	\$ _____ [ ]	\$ _____
Do you have unrestricted access to the principal balance of the annuity? [ ] Yes [ ] No		
Is there a penalty associated with early withdrawal? [ ] Yes [ ] No If yes, what percentage? _____		
Traditional IRAs/401K (balance) .....	\$ _____	\$ _____
Roth IRAs (balance) .....	\$ _____	\$ _____
Other Assets (attach schedule).....	\$ _____ [ ]	\$ _____
<small>(DO NOT include autos, antiques, household goods, etc)</small>		

<b>TOTAL ASSETS</b> .....	\$ _____ [ ]	\$ _____
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**Will all assets be inherited by surviving applicant?** [ ] Yes [ ] No *If no, please attach explanation.*

\*Documentation of all assets and income will be required at the time a specific home is chosen for residency prior to the issuance of a contract.

### LIABILITIES

Home Mortgage.....	\$ _____ [ ]	\$ _____
Auto and Credit Card Debt .....	\$ _____ [ ]	\$ _____
Other Liabilities or Debt Guarantees (attach schedule)	\$ _____ [ ]	\$ _____

<b>TOTAL LIABILITIES</b> .....	\$ _____ [ ]	\$ _____
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<b>NET ASSET BALANCE</b> .....	\$ _____ [ ]	\$ _____
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### LIFE INSURANCE

Face Value of Applicant's Policy \$ \_\_\_\_\_ Face Value of Co-Applicant's Policy \$ \_\_\_\_\_

Applicant's Beneficiary \_\_\_\_\_ Co-Applicant's Beneficiary \_\_\_\_\_

If this is a term life policy please provide expiration date of death benefits. \_\_\_\_\_

## MONTHLY INCOME

### APPLICANT

### CO-APPLICANT

Social Security.....	\$ _____	\$ _____
Private Pension.....	\$ _____	\$ _____
a. surviving spouse benefit / percentage? .....	_____ %	_____ %
b. cost of living increases? .....	[ ] Yes [ ] No	[ ] Yes [ ] No
Traditional IRAs/401K .....	\$ _____	\$ _____
Roth IRAs .....	\$ _____	\$ _____
Annuities .....	\$ _____	\$ _____
Installment Notes .....	\$ _____	\$ _____
Rental Income.....	\$ _____	\$ _____
Dividend Income.....	\$ _____	\$ _____
Interest Income.....	\$ _____	\$ _____
Other (attach schedule) .....	\$ _____	\$ _____
<b>TOTAL MONTHLY INCOME .....</b>	<b>\$ _____</b>	<b>\$ _____</b>

## MONTHLY EXPENSES (Anticipated expenses at Twin Lakes NOT including monthly maintenance fee.)

Estimated monthly living expenses .....	\$ _____	\$ _____
(such as food, car, entertainment, personal items, additional utilities)		
Estimated monthly medical expenses .....	\$ _____	\$ _____
(including prescription medications, copay/deductible payments, etc.)		
Monthly insurance payments; <i>do not include LTC premiums</i> .....	\$ _____	\$ _____
(including health, life, personal property, auto)		
Family Support/Alimony* .....	\$ _____	\$ _____
<b>TOTAL MONTHLY EXPENSES .....</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*Please list any support you provide, whether or not you are legally obligated to provide the support.

## INSURANCE

### APPLICANT

Traditional Medicare Part A [ ] Yes [ ] No  
Replacement or Advantage Medicare Plan [ ] Yes [ ] No  
If Yes, Name of Company \_\_\_\_\_  
Supplemental/Extended Ins. [ ] Yes [ ] No  
If Yes, Name of Company \_\_\_\_\_

Long-term Care? \_\_\_\_\_ Annual Premium \_\_\_\_\_  
Benefit Period \_\_\_\_\_ Daily Benefit \_\_\_\_\_  
Elimination Period \_\_\_\_\_ Inflation Adj. \_\_\_\_\_  
Company Name \_\_\_\_\_

**Applicant Signature** \_\_\_\_\_  
Date \_\_\_\_\_

### CO-APPLICANT

Traditional Medicare Part A [ ] Yes [ ] No  
Replacement or Advantage Medicare Plan [ ] Yes [ ] No  
If Yes, Name of Company \_\_\_\_\_  
Supplemental/Extended Ins. [ ] Yes [ ] No  
If Yes, Name of Company \_\_\_\_\_

Long-term Care? \_\_\_\_\_ Annual Premium \_\_\_\_\_  
Benefit Period \_\_\_\_\_ Daily Benefit \_\_\_\_\_  
Elimination Period \_\_\_\_\_ Inflation Adj. \_\_\_\_\_  
Company Name \_\_\_\_\_

**Applicant Signature** \_\_\_\_\_  
Date \_\_\_\_\_

I certify that the foregoing information is a true and complete statement of facts regarding my financial status as known to me. I agree to provide any additional information that Twin Lakes Community may reasonably require. I understand that if accepted for residency, I will not transfer or reduce resources necessary to fulfill my commitment. I understand that if any information contained in the application is materially inaccurate or incomplete, my residency agreement may be subject to cancellation.

# SELF-STATED PERSONAL HEALTH HISTORY

History and Physical (H&P) documentation must be obtained from your physician and included with your application. The application is considered incomplete without the H&P information.

## APPLICANT INFORMATION:

1. Applicant Name \_\_\_\_\_

2. Estimate, in your own words, the condition of your health:

\_\_\_\_\_

3. Please list your current: Age \_\_\_\_\_ Weight \_\_\_\_\_ Height \_\_\_\_\_

4. Do you or have you ever had any of the following? (check all that apply)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Tuberculosis                                | <input type="checkbox"/> Kidney Failure/Dialysis                        | <input type="checkbox"/> Glaucoma or<br>Macular Degeneration                 |
| <input type="checkbox"/> Cancer                                      | <input type="checkbox"/> Diabetes                                       | <input type="checkbox"/> Incontinence of Bowel or Bladder                    |
| <input type="checkbox"/> Substance Abuse/Alcoholism                  | <input type="checkbox"/> Parkinson's or Other<br>Neurological Disorders | <input type="checkbox"/> Spinal Stenosis                                     |
| <input type="checkbox"/> Mental Illness                              | <input type="checkbox"/> Difficulty Breathing                           | <input type="checkbox"/> Chronic Pain  |
| <input type="checkbox"/> Heart Disease or<br>History of Heart Attack | <input type="checkbox"/> Memory Difficulties                            | <input type="checkbox"/> Circulatory Problems or<br>Swelling in Feet or Legs |
| <input type="checkbox"/> Stroke                                      | <input type="checkbox"/> Difficulty Ambulating                          |  |

Have you ever been hospitalized for any of the above? If so, please describe:

\_\_\_\_\_

\_\_\_\_\_

5. Do you use any of the following equipment?

- |                                     |  |   |
|-------------------------------------|--|---|
| <input type="checkbox"/> Wheelchair | <input type="checkbox"/> Power Chair/Scooter | <input type="checkbox"/> In Home Dialysis Equipment |
| <input type="checkbox"/> Walker     | <input type="checkbox"/> Oxygen              | <input type="checkbox"/> Feeding Tube               |
| <input type="checkbox"/> Cane       | <input type="checkbox"/> Hoyer Lift          |   |

6. Describe in detail any mental illnesses, memory loss or substance abuse/alcoholism you have experienced. Please specify diagnosis, date of onset, and current status:

\_\_\_\_\_

\_\_\_\_\_

7. Do you smoke?  Yes  No

Twin Lakes Community is a tobacco-free community. Use of tobacco products is strictly prohibited.

8. Describe any past surgical operations, serious illnesses or hospitalizations not previously mentioned. Please give dates and details:

\_\_\_\_\_

\_\_\_\_\_

9. Please describe any mobility limitations:

\_\_\_\_\_

**10.** Do you require any assistance with:

Dressing  Bathing  Ambulating/Walking  Meal Preparation  Taking Medications

**11.** Do you drive?  Yes  No

**12.** Do you live independently?  Yes  No If no, please describe current arrangements:

\_\_\_\_\_

**13.** Please list your current primary care physician:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**14.** Do you see any specialty physicians? Please check all that apply:

Neurologist  Psychotherapist/Psychiatrist  Cardiologist  Other

What conditions are you seeing these specialists for?

\_\_\_\_\_  
\_\_\_\_\_

**15.** What are your current medications?

\_\_\_\_\_  
\_\_\_\_\_

**16.** What medications, not listed in number 15, have you taken in the last year?

\_\_\_\_\_  
\_\_\_\_\_

**17.** Please list any other pertinent health history or diagnosis not mentioned above:

\_\_\_\_\_  
\_\_\_\_\_

**18.** Do you have any medical/personal care services you would be anticipating Twin Lakes Community to provide upon residency? If so, please describe:

\_\_\_\_\_  
\_\_\_\_\_

The medical and personal information submitted by the applicant within this self-stated personal health history is a material part for determination of a contract agreement. Any misrepresentation or omissions are considered a breach of contract, permitting the contract to be declared null and void.

Date \_\_\_\_\_ Applicant Signature \_\_\_\_\_

# SELF-STATED PERSONAL HEALTH HISTORY

History and Physical (H&P) documentation must be obtained from your physician and included with your application.  
The application is considered incomplete without the H&P information.

## CO-APPLICANT INFORMATION:

1. Co-Applicant Name \_\_\_\_\_

2. Estimate, in your own words, the condition of your health:

\_\_\_\_\_

3. Please list your current: Age \_\_\_\_\_ Weight \_\_\_\_\_ Height \_\_\_\_\_

4. Do you or have you ever had any of the following? (check all that apply)

- |  |   |  |
|--|---|--|
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| <input type="checkbox"/> Cancer                                      | <input type="checkbox"/> Diabetes                                       | <input type="checkbox"/> Incontinence of Bowel or Bladder                    |
| <input type="checkbox"/> Substance Abuse/Alcoholism                  | <input type="checkbox"/> Parkinson's or Other<br>Neurological Disorders | <input type="checkbox"/> Spinal Stenosis                                     |
| <input type="checkbox"/> Mental Illness                              | <input type="checkbox"/> Difficulty Breathing                           | <input type="checkbox"/> Chronic Pain  |
| <input type="checkbox"/> Heart Disease or<br>History of Heart Attack | <input type="checkbox"/> Memory Difficulties                            | <input type="checkbox"/> Circulatory Problems or<br>Swelling in Feet or Legs |
| <input type="checkbox"/> Stroke                                      | <input type="checkbox"/> Difficulty Ambulating                          |  |

Have you ever been hospitalized for any of the above? If so, please describe:

\_\_\_\_\_

\_\_\_\_\_

5. Do you use any of the following equipment?

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|-------------------------------------|--|---|
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**13.** Please list your current primary care physician:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**14.** Do you see any specialty physicians? Please check all that apply:

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What conditions are you seeing these specialists for?

\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_

**16.** What medications, not listed in number 15, have you taken in the last year?

\_\_\_\_\_  
\_\_\_\_\_

**17.** Please list any other pertinent health history or diagnosis not mentioned above:

\_\_\_\_\_  
\_\_\_\_\_

**18.** Do you have any medical/personal care services you would be anticipating Twin Lakes Community to provide upon residency? If so, please describe:

\_\_\_\_\_  
\_\_\_\_\_

The medical and personal information submitted by the co-applicant within this self-stated personal health history is a material part for determination of a contract agreement. Any misrepresentation or omissions are considered a breach of contract, permitting the contract to be declared null and void.

Date \_\_\_\_\_ Co-Applicant Signature \_\_\_\_\_